

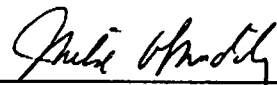
NOTICE OF REGULAR MEETING OF PALO PINTO COUNTY
JUVENILE BOARD

Notice is hereby given that a REGULAR MEETING of the Palo Pinto County Juvenile Board will be held on the 5th day of September, 2008, at 8:00 A.M. at the County Courtroom, Palo Pinto County Courthouse. Persons with speech, and/or mental disabilities shall be assisted by interested parties and /or members of the Palo Pinto County Juvenile Board if 24 hours notice is given. The following subjects will be discussed, considered, passed or adopted, to-wit:

1. Call to order.
2. Consider/approve minutes of August 8, 2008 meeting.
3. Public discussion on current agenda items.
4. Consider / approve contract with Rockdale Juvenile Detention Center for post-adjudication placement of juveniles.
5. Consider / approve contract for pre-adjudication and post-adjudication residential placement of juveniles with Cook-Fannin-Grayson County facility.
6. Consider / approve contract for juvenile detention services with Brown County.
7. Consider presentation by John Munoz (Justice Benefits, Inc) regarding Title IV-E contract services.
8. Consider / approve budget amendments.
9. Adjournment.

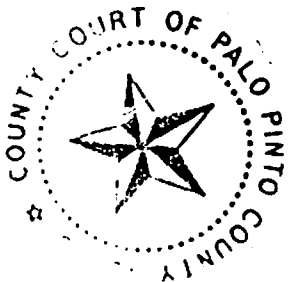
Dated this the 29th day of August, 2008

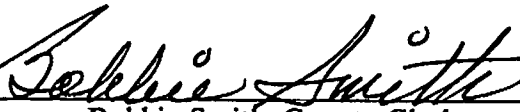
Palo Pinto County Juvenile Board

BY: 
Mike A. Smiddy, Chairman

I, the undersigned, County Clerk of Palo Pinto County, do hereby certify that the above Notice of Meeting of Palo Pinto County Juvenile Board is a true and correct copy of said Notice, and that I received said Notice. Said Notice has been posted on the Courthouse doors and the bulletin board at the Courthouse of Palo Pinto County, Texas, at a place readily accessible to the general public at all times on the 29th day of August, 2008, at 9:15 A. M. and said Notice remained so posted at least 72 hours preceding the scheduled time of said Notice.

Dated this the 29th day of August, 2008.




Bobbie Smith, County Clerk
Palo Pinto County Texas

FILED
At 9:15 O'Clock A. M.


AUG 29 2008
Clerk of the County Court
Palo Pinto County, Texas

By _____ Deputy