

**ORDER OF LOCAL OPTION ELECTION TO LEGALIZE  
"THE LEGAL SALE OF ALL ALCOHOLIC BEVERAGES INCLUDING MIXED BEVERAGES"**

*(ORDEN DE OPCION LOCAL ELECCION PARA LEGALIZAR  
"LA VENTA LEGAL DE TODAS LAS BEBIDAS ALCOHOLICAS INCLUYENDO LAS DEBIDAS MEZCLADAS")*

An election is hereby ordered to be held on May 1, 2021 for the purpose of Legalizing "The Legal Sale of all Alcoholic Beverages including mixed beverages".

*(Por la presente se ordena que se celebre una eleccion el 1 de mayo de 2021 con el proposito de legalizer "la venta legal de todas las bebidas alcoholicas incluidas las bebidas mezcladas".)*

Early voting by personal appearance will be conducted each weekday at the following:  
(La votacion anticipada en persona se llevara a cabo todos las dias de la semana en lo siguiente©)

Gordon Community Center  
201 Houston Ave  
Gordon TX 76453

Strawn City Hall  
118 East Housley  
Strawn TX 76475

**DAYS AND HOURS OF EARLY VOTING  
(Dias Y Horas De Votacion Anticipada)**

April 19 – April 23, 2021                      8:00 am – 5:00 pm  
April 26 – April 27, 2020                      8:00 am – 5:00 pm

**EXTENDED DAYS AND HOURS OF EARLY VOTING  
(Dias Y Horas Extendidas De Votacion Anticipada)**

Thursday April 22, 2021                      7:00 am – 7:00 pm  
Monday April 26, 2021                      7:00 am – 7:00 pm

Applications for ballot by mail must be received no later than the close of business on April 20, 2021  
(Las solicitudes de bolete electoral por correo deben recibirse mas tardar al cierre de operaciones el 20 de abril de 2021.)

Please send requests for ballot by mail to:  
(Envie las solicitudes de bolete por correo:)

Palo Pinto Elections Department Office: 940-659-1217  
Fax: 1-888-965-1548  
PO BOX 275  
PALO PINTO, TX 76484  
laura.watkins@co.palo-pinto.tx.us

Issued this the 8th day of February, 2021.  
(Emitida este dia \_\_\_\_\_ de \_\_\_\_\_, 2021.)

9:11 FILED  
Office

FEB - 9 2021

*Janette K. Eschen*  
City of the County Clerk  
By *[Signature]* Deputy

*[Signature]*  
County Judge, Shane Long

*[Signature]*  
County Commissioner Pct. 1 Gary Glover

*[Signature]*  
County Commissioner Pct. 3 Mike Pierce

*[Signature]*  
County Commissioner Pct. 2 Mike Reed

*[Signature]*  
County Commissioner Pct. 4 Jeff Fryer